

**IS THIS AN AMENDMENT OF A PREVIOUSLY FILED REGISTRATION?**

Yes

No

**IF YES, THIS FORM MUST STILL BE COMPLETELY FILLED OUT, AND A SEPARATE FILING FEE PAID.**

mele Dennis D.  
Name of Lobbyist (Last) (First) (M.I.)

Greenspoon Marder, P.A. 100 W. Cypress Creek Rd. Fort Lauderdale, FL 33309  
Business Name and Address (Number and Street) (City) (State) (Zip Code)

4251 NW 101<sup>ST</sup> Drive Coral Springs, FL 33065  
Residence Address (Number and Street) (City) (State) (Zip Code)

954-527-2409 954-333-4009 Dennis.mele@gmlaw.com  
Telephone Number: Fax Number: Email:

**I. Lobbyist Retained by:**

Wheeler Technologies / William Roberts  
Name of Principal/Client:

4 Liberty Lane West Hampton, NH 03842  
Business Name and Address (Number and Street) (City) (State) (Zip Code)

603-929-3206  
Telephone Number: Fax Number: Email:

waste management  
Nature of Business

Fill out this section, if principal is a Corporation, Partnership, or Trust

\*Name of Chief Officer, Partner, or Beneficiary:

\*Identify all persons holding, directly or indirectly, a 5% or more ownership interest in such corporation, partnership or trust:

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**II. General and specific subject matter of Lobby Issue(s).**

*Land use, Zoning, Permitting matters.*

**III. Specify the extent of any direct business association by the lobbyist with any current elected or appointed official or employee of the City of Lighthouse Point. For the purposes of this Article, the term "direct business association" shall mean any mutual endeavor undertaken for profit or compensation.**

*NONE*

**IV. A lobbyist representing a group, association, or organization shall, prior to engaging in lobbying, receive appropriate authorization from said group, association, or organization to lobby on its behalf upon a particular subject matter. Please provide a copy of the applicable minutes, motion, or other documentation of action.**

*Attached*

**V. City Agencies/Individuals to be lobbied:**

A. Full Name(s) of Individual/Title(s):

*City of Lighthouse Point.*

B. Any Financial, Familial or Professional Relationship with anyone listed in subpart V

(A): *NONE*

VI. Disclosure of terms and amounts of lobbyist compensation (disclose whether hourly, flat rate contingency or other): None

"Contingency fee" means a fee, bonus, commission, or nonmonetary benefit as compensation, which is dependent, or in any way contingent on the enactment, defeat, modification, or other outcome of any specific action of the City Commission.

VII. Signature Under Oath

I do solemnly swear that all of the foregoing facts are true and correct and that I have read or am familiar with the provisions contained in Sections 2-290 – 2-296 of the Code Ordinances of the City of Lighthouse Point and all reporting requirements.

[Signature]  
Signature of Lobbyist

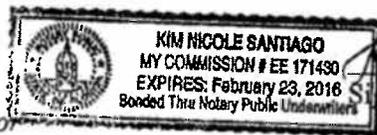
[Signature]  
Signature of Principal/Client  
William Roberts

VIII. Signature and Stamp of Notary

Notarization of LOBBYIST signature:

State of Florida  
County of Broward

SWORN TO and subscribed before me this 28 day of January 2013.



[Signature]  
Signature of Notary

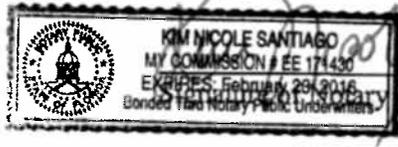
Personally known or  
 Produced ID \_\_\_\_\_

Notarization of PRINCIPAL'S signature:

State of Florida  
County of Broward

SWORN TO and subscribed before me this 28 day of January 2013.

✓  
Personally known or  
Produced ID \_\_\_\_\_



**FOR CLERKS USE ONLY**

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Annual Registration fee: (  ) YES ( ) NO Amount Paid 100.00 Date Paid 2/20/13  
Lobbyist Registration Form received and verified by: jma

January 29, 2013

City of Lighthouse Point  
2200 NE 38<sup>th</sup> Street  
Lighthouse Point, FL 33064

Dear Ms. Oh:

We hereby authorize Greenspoon Marder to act as agents in connection with all land use, zoning and permitting matters related to properties located in the City of Lighthouse Point, Florida.

Sincerely,

Wheelebrator North Broward, INC.

William Roberts  
Print Name: William Roberts

Title: Regional Vice-President

STATE OF FLORIDA        )  
  ) ss  
COUNTY OF                )

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, the foregoing instrument was acknowledged before me by William Roberts, as Vice President of Wheelebrator North Broward, Inc., who is personally known to me or who has produced \_\_\_\_\_ as identification.

WITNESS my hand and official seal in the County and State last aforesaid this 28<sup>th</sup> day of January, 2013.

Kim Nicole Santiago  
Notary Public

Typed,  Notary Public

My Commission Expires:  
RM:8104061:1