



City of Lighthouse Point  
2200 Northeast 38<sup>th</sup> Street  
Lighthouse Point, FL 33064

### STAY CONNECTED

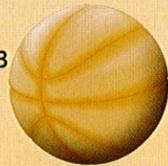
Please take time to visit our website: [lighthousepoint.com](http://lighthousepoint.com). It's the information source for City news and events, senior activities, youth sports, forms, hurricane and flood information, and much more! Be sure to register for our Monthly Electronic Newsletter and Interactive City Calendar.

PRESORTED  
STANDARD  
US POSTAGE  
**PAID**  
FT. LAUD FL  
PERMIT 2541

## 2015 CITY YOUTH SPORTS PROGRAMS

### BASKETBALL

**Youth Basketball: Ages 10-13**  
Registration: January 5th  
Dan Witt Park, 7:00 p.m.



Instructional Jr. Basketball Clinics: Ages 7-9  
Registration: Saturday, January 10th  
Dan Witt Park, 9:00 a.m.

### BASEBALL

**Youth Baseball: Ages 10-13**  
Registration: Wednesday, February 4th  
Dan Witt Park, 7:00 p.m.



**Pee Wee (Coach Pitch) Baseball: Ages 7-9**  
Registration: February 11th  
Dan Witt Park, 6:00 p.m.



**Jr. Pee Wee (Instructional) T-Ball: Ages 5-6**  
Registration: February 28th  
Dan Witt Park, 11:30 a.m.

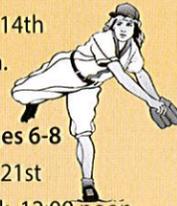


### GIRLS SOFTBALL

**Sr. Girls: Ages 11-15**  
Registration: February 18th  
Dan Witt Park, 7:00 p.m.



**Jr. Girls: Ages 9-11**  
Registration: February 14th  
Dan Witt Park, 9:00 a.m.



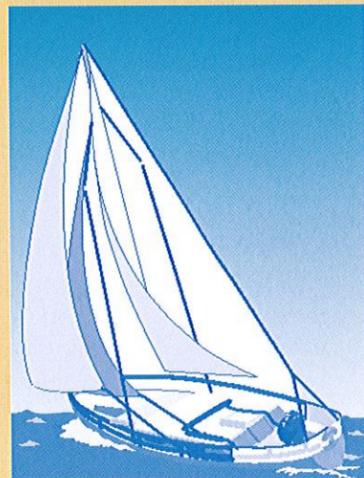
**Girls (Coach Pitch): Ages 6-8**  
Registration: February 21st  
Frank McDonough Park, 12:00 noon

### SUMMER RECREATION PROGRAM

**Ages 6-13**  
Registration: June 15th & 16th  
8:00 a.m. until noon  
Dixon Ahl Hall  
Summer Program: June 17th - July 28th

### SUMMER YOUTH SAILING PROGRAM

**Ages 9-13**  
Registration: June 15th & 16th  
8:00 a.m. until noon  
Dixon Ahl Hall  
Sailing Program: June 22nd - July 24th



For more information on youth sports, visit the City website at [www.lighthousepoint.com](http://www.lighthousepoint.com), and select Sports Calendar, or call 954-784-3439.

A newsletter to the residents of Lighthouse Point

# Lighthouse Points

2200 N.E. 38th Street • Lighthouse Point, FL 33064

The Official City Newsletter [www.lighthousepoint.com](http://www.lighthousepoint.com) January 2015



**MAYOR**  
Glenn Troast

**COMMISSIONERS**  
Earl Maucker  
Becky Lysengen  
Sandy Johnson  
Michael S. Long  
Kyle Van Buskirk

**CITY ADMINISTRATOR**  
John D. Lavisky

**CITY CLERK**  
Jennifer M. Oh

**FINANCE DIRECTOR**  
Frank DiPaolo

**FIRE CHIEF**  
David Donzella

**LIBRARY DIRECTOR**  
Christy Keyes

**POLICE CHIEF**  
Ross Licata

**PUBLIC WORKS DIRECTOR**  
Charles Schramm

**RECREATION DIRECTOR**  
John Trudel

**CITY ATTORNEY**  
Michael D. Cirullo, Jr.

**CITY HALL**  
954-943-6500

## MAYOR'S MESSAGE



I would like to take this opportunity to thank you again for the privilege of serving as your Mayor. As we begin 2015 and my first year as your Mayor draws to a close, I want to review what we have accomplished and tell you what we have to look forward to in the coming year.

Our City is in excellent financial health and we continue to have the second lowest operating millage rate in the county. We have opened the Kingfisher Bridge after a much too long construction process. We continue to work with the Florida Department of Transportation to complete the project and require the contractor to repair the damage caused by the construction. I am particularly appreciative of the understanding and support of the residents impacted by the bridge construction. I am also pleased to announce that with the support of our residents we will soon be breaking ground on a new playground at Frank McDonough Park. This new enhancement will greatly improve our recreation facilities.

The level of commitment from our residents and businesses continues to be robust. Their support of our City keeps Lighthouse Point a wonderful place to live. This year our annual Keeper Days will honor those who have contributed so much to our city, Former Mayor Fred Schorr, Recreation Director John Trudel, Former Public Works Director Art Graham and, posthumously, library founders and long-time supporters William and Elayne Solien, and Joey Grosso, a promising young student-athlete who was loved by all. These citizens, along with hundreds of other residents and businesses, have given so much to our fine City. I personally thank everyone, who in their own way, contributes to making us a truly unique and special community.

In 2015 we celebrate the 50th anniversary of the Doreen Gauthier Lighthouse Point Library. In 1965, our hometown library started in a tiny rented storefront with an all-volunteer staff and just 500

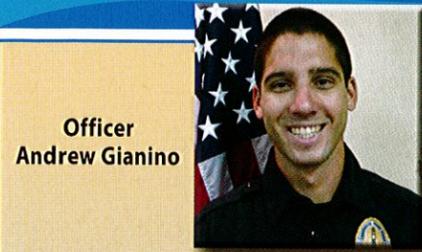
books. Today, thanks to community support, grants, and contributions, we boast a beautiful 8,000 square foot facility with over 41,000 resources. Last year our hometown library circulated over 42,000 materials, offered over 700 adult/senior programs, hosted 290 youth programs, and continued our virtual elementary school outreach. Our library won the State's 2014 Florida Library Association Innovation Award for the elementary school outreach program. Thanks to the hard work of the 50th Anniversary Committee, in 2015 the library will host several New York Times bestselling authors, A Land Remembered Florida history event, a kid's day at the library and a dinner/auction at the Lighthouse Point Yacht Club.

Several residents have contacted me asking the City to consider video recording commission and other public meetings. I fully support transparency in public meetings and video is a wonderful tool for that. The City is studying best practices in a thoughtful and deliberative manner to implement video recordings and making them available on our website in a cost effective approach. Suffice it to say, the process to implement video recording is not an easy one and we have not presently budgeted for it. Over the next several months city administration will be studying the issue and I anticipate bringing the subject to the commission for their consideration, once all the factors, including cost are determined. This will likely happen during the 2015 budget cycle. Since taking office in March 2014 we have greatly enhanced our technology outreach to residents through electronic newsletters and website improvements. I am committed to bringing the subject of video recording back to the commission for its consideration in the not too distant future.

The future of Lighthouse Point is bright and I do believe the best is yet to come. All of this is possible because of the great leadership in your City, your Elected Officials, Department Heads, and all of the dedicated and conscientious employees. We promise to always maintain what we have achieved and continue to improve the way we run our beautiful City.

As we look to the future, I sincerely thank you for the opportunity to continue to serve as your Mayor.





Officer Andrew Gianino

## 2014 LIGHTHOUSE POINT POLICE OFFICER AND FIRE FIGHTER OF THE YEAR



Fire Fighter/Paramedic John Oliver

Congratulations to Police Officer Andrew Gianino and Fire Fighter/Paramedic John Oliver who were selected as the 2014 Lighthouse Point Police Officer and Fire Fighter of the Year.

Officer Andrew Gianino has served with the Lighthouse Point Police Department for two years. While fairly new to the law enforcement profession, Officer Gianino has quickly developed into an intelligent, highly skilled and proactive police officer. This year he is credited with 32 criminal apprehensions for crimes that include business and vehicle burglary, auto theft, dealing in forged instruments, loitering and prowling, and a variety of drug offenses. He has been personally responsible for removing a significant amount of illegal narcotics including heroin, cocaine, marijuana, illegal prescription drugs and drug paraphernalia from the streets of Lighthouse Point, and he has contributed in the recovery of thousands of dollars in stolen property.

FF/PM John Oliver has been with Lighthouse Point Fire Rescue for eleven years. John has had many accomplishments since he started with Lighthouse Point including being an accomplished paramedic instructor. John is credited with assisting in a lifesaving call of a

49 year old man with cardiac tamponade; a deadly condition affecting the sack that covers the heart. John took charge of the situation and helped orchestrate the treatment of the patient by administering Advanced Cardiac Life Support procedures. His effective intervention kept the patient from going into cardiac arrest. John was instrumental in defining the signs and symptoms of this gravely ill patient and getting him to a cardiac intervention hospital under a "Cardiac Alert" in a short amount of time. The crew did everything they could to prevent this patient from going into cardiac arrest during their care. The patient ended up suffering two cardiac arrests while at the hospital before the hospital was able to stabilize him for transport to Broward General for open heart surgery. The happy ending is he has since made a full recovery and is alive today due to the combined efforts of all as initiated by FF/PM Oliver.

**CONGRATULATIONS ON A JOB WELL DONE!**

### LET'S KEEP THE MOMENTUM GOING!



Initially, our community's goal was to raise \$50,000 to renovate and modernize the children's play areas at Frank McDonough Park. These renovations will include new, modernized equipment, canopies, safety turf, and updating park amenities. We are extremely pleased and grateful for the generous response received from residents and business owners. Thus far, over \$60,000 has been donated and we are still collecting! The additional money will provide additional playground enhancements. Please visit the city's website to make a donation at: [www.lighthousepoint.com](http://www.lighthousepoint.com).

A rendering will be available at the park during the Keeper Days event. Be sure to stop by and take a look!



### "2015 LHP RESIDENT AUTO DECALS" NOW AVAILABLE

The Fraternal Order of Police "Resident" auto decals are available at the Lighthouse Point Police Department. The decals are available to all residents of Lighthouse Point, and help Officers easily identify resident vehicles. A donation to cover the costs of producing the decals is appreciated.

### CHIP-A-TREE DROP OFF PROGRAM

Available now through January 31st, 2015, the Public Works Department will be accepting Christmas trees to be recycled. The designated drop-off area is at the north end of Dan Witt Park, 4521 NE 22nd Avenue, behind the Tennis Courts. Please no lights or tinsel on the trees.

We greatly appreciate your participation; last year the City received and recycled over 600 trees. The mulch produced is used throughout the City for landscaping.



### THE 25TH ANNUAL NAUTICAL FLEA MARKET

The 25th Annual Nautical Flea Market will be Saturday and Sunday, January 24th & 25th, at the Pompano Community Park 830 NE 18th Avenue, Pompano Beach

Hours:  
Saturday 8:00 a.m. to 5:00 p.m.  
Sunday 8:00 a.m. to 3:00 p.m.

For more information go to [nauticalfleamarket.com](http://nauticalfleamarket.com) or call 954-786-4111

*Everything for your Nautical Needs!*



**SAVE THE DATE**  
FRIDAY,  
OCTOBER 23RD, 2015

The Library will be hosting a Dinner/Auction at the LHP Yacht Club for the 50th Anniversary "Party Like It's 1965!"

Ticket information will be available in June 2015. Don't forget to visit the website at [lighthousepointlibrary.com](http://lighthousepointlibrary.com) for updates on all programs and events.



### WHEN DO I NEED A BUILDING PERMIT?

Most building upgrades and projects need a building permit. Besides the obvious ones for new homes, home additions, and roofs; building permits are also needed for items such as windows, doors, drywall, water heaters, sinks, air conditioning, fences, storage sheds, hurricane shutters, kitchen wall cabinets, pavers, and repairs and replacement of docks.

### WHEN DON'T I NEED A BUILDING PERMIT?

Minor improvements such as painting, crown molding, base boards, and carpet and tile do not need building permits.

For more information, please check with the Building Department at 954-943-6509 or visit [www.lighthousepoint.com](http://www.lighthousepoint.com).



### 15TH ANNUAL "KEEPER DAYS" FEBRUARY 6TH - 8TH, 2015

**THIS YEAR'S THEME:**

### "LIGHTHOUSE POINT - OUR CITY OF GOOD SPORTS"

The City will be honoring former Mayor Fred Schorr, former Public Works Director Art Graham, Recreation Director John Trudel and posthumously Joey Grosso and William and Elayne Solien. Please come help us celebrate these dedicated individuals who have made Lighthouse Point the special place we call home.

There will be entertainment, food, and activities for all ages. Don't miss the opportunity to be a part of this wonderful tradition.

The Keeper Days schedule of events and dinner registration forms are available at [www.lighthousepoint.com](http://www.lighthousepoint.com)

If you have any questions, or would like to be a sponsor, please contact Recreation Director John Trudel at [jtrudel@lighthousepoint.com](mailto:jtrudel@lighthousepoint.com), or 954-784-3439.

### CLOSURE OF THE HILLSBORO INLET BRIDGE

Starting on January 5, 2015, work will start on repairs to the Hillsboro Inlet Bridge. This project is anticipated to be completed by November 14, 2015. There will be various bridge restrictions and closures throughout this project that will affect vehicle traffic and navigation. Please go to the City's website to view the official notice from the Coast Guard.

### LIBRARY BOOK SALE

March 19th, 20th, and 21st book lovers and collectors can buy to their hearts' content at our semi-annual book sale in Dixon Ahl Hall.



### HOUSEHOLD HAZARDOUS WASTE DISPOSAL

Effective October 1st, Broward County is once again accepting household hazardous waste from Lighthouse Point residents at its facility at 2780 North Powerline Road in Pompano Beach. If you have household hazardous waste items, such as paint, chemicals, tires, and batteries, you can drop them off on most Saturdays from 8:00 a.m. to 4:00 p.m. Electronic components are also accepted. You will need to show your driver's license. Also, the City will no longer conduct the semi-annual household hazardous waste events at Frank McDonough Park. Please call Public Works at 954-946-7386 or visit [www.lighthousepoint.com](http://www.lighthousepoint.com) for more information.

