



City of *Lighthouse Point, Florida*

www.lighthousepoint.com

2200 N.E. 38th Street • Lighthouse Point, FL 33064 • Phone 954-943-6500 • Fax 954-784-3446

CERTIFICATION OF COMPLETION
ANNUAL ETHICS TRAINING - 2012

I, EARL MAUCKER, the City Commissioner for Seat 1, hereby certify that I have completed eight (8) hours of training for the year 2012, as required by Section 1-19(d)(1) of the Broward County Code of Ordinances (the Code of Ethics for Elected Officials).

Earl Maucker
Commissioner

Apr. 16, 2012
Date