IS THIS AN AMENDMENT OF A PREVIOUSLY FILED REGISTRATION?
Yes
✓ No
IF YES, THIS FORM MUST STILL BE COMPLETELY FILLED OUT, AND A SEPARATE FILING FEE PAID.
Name of Lobbyist (Last) (First) (M.I.)  Greens poon Mardy, P.A.  100 W. Cyprest Creek Road Ft. Landerale, FL 33309  Business Name and Address (Number and Street) (City) (State) (Zip Code)
Name of Lobbyist (Last) (First) (M.I.)
Greenspoon Mardy, P.H.
Business Name and Address (Number and Street) (City) (State) (Zin Code)
2 Superior Control of the control of
2360 M. E. 28 Street, Lighthouse Point FL 33064
Residence Address (Number and Street) (City) (State) (Zip Code)
754-527-2412 954-333-4012 Susan. Motley@gmlaw.com Telephone Number: Fax Number: Email:
Telephone Number: Fax Number: Email:
I. Lobbyist Retained by:
TIDING SON OIL VIII
Dr. Umit /igit, DMD + Sera Odabas-Yigit Name of Principal/Client:
1347 E. Sample Road, PompanoBeach, FL 33064 Business Name and Address (Number and Street) (City) (State) (Zip Code)
1347 E. Sample Road, TompanoBeach, FL 33064
Business Name and Address (Number and Street) (City) (State) (Zip Code)
954-245-0352 - umit@comcast.net) Telephone Number: Fax Number: Email:
Telephone Number: Fax Number: Email:
Dental Practice
Nature of Business

Fill out this section, if principal is a Corporation, Partnership, or Trust

\*Name of Chief Officer, Partner, or Beneficiary:

Umit Xigit

\*Identify all persons holding, directly or indirectly, a 5% or more ownership interest in such corporation, partnership or trust:

II. General and specific subject matter of Lobby Issue(s).

III. Specify the extent of any direct business association by the lobbyist with any current elected or appointed official or employee of the City of Lighthouse Point. For the purposes of this Article, the term "direct business association" shall mean any mutual endeavor undertaken for profit or compensation.

None

IV. A lobbyist representing a group, association, or organization shall, prior to engaging in lobbying, receive appropriate authorization from said group, association, or organization to lobby on its behalf upon a particular subject matter. Please provide a copy of the applicable minutes, motion, or other documentation of action.

MA

V. City Agencies/Individuals to be lobbied:

A. Full Name(s) of Individual/Title(s):

Cuty Commissioners Mayor, Floring Coning Board members, City Administration

B. Any Financial, Familial or Professional Relationship with anyone listed in subpart V

(A):

### VI. Disclosure of terms and amounts of lobbyist compensation (disclose whether hourly, flat rate contingency or other):

"Contingency fee" means a fee, bonus, commission, or nonmonetary benefit as compensation, which is dependent, or in any way contingent on the enactment, defeat, modification, or other outcome of any specific action of the City Commission.

hourly standard compensation for legal services

#### VII. Signature Under Oath

I do solemnly swear that all of the foregoing facts are true and correct and that I have read or am familiar with the provisions contained in Sections 2-290 – 2-296 of the Code Ordinances of the City of Lighthouse Point and all reporting requirements.

Signature of Lobbyist

#### VIII. Signature and Stamp of Notary

### Notarization of LOBBYIST signature:

State of Florida County of Broward

SWORN TO and subscribed before me this day of Uchur

\_\_\_Personally known *or* \_\_\_Produced ID \_\_\_\_

NORMA JEAN SOUSA EXPIRES: December 4, 2016

## Notarization of PRINCIPAL'S signature:

State of Florida County of Broward

SWORN TO and subscribed before me this 4 day of October 2013.

Personally known <i>or</i> Produced ID	Signature of Notary
	SUSAN P. MOTLEY  MY COMMISSION # EE 182348  EXPIRES: June 14, 2016  Bonded Thru Notary Public Underwriters

# FOR CLERKS USE ONLY

Annual Registration fee: (YES ( ) NO Amount Paid 100. Date Paid 10/10/13
Lobbyist Registration Form received and verified by: