

FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY

(1) SUSIE E. GORDON
 Name

(2) 2351 NE 29th
 Address (number and street)
Lighthouse Point, Florida 33064
 City, State, Zip Code

OFFICE USE ONLY

Received 12/30/11 3:45pm
Jennifer M. De, City Clerk

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought): CITY COMMISSION SEAT 3

Political Committee CHECK IF PC HAS DISBANDED

Committee of Continuous Existence CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 12 / 10 / 11 To 12 / 23 / 11 Report Type G-2

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 750.-

Loans \$ -0-

Total Monetary \$ 750.-

In-Kind \$ \$230.47

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ -0-

Transfers to Office Account \$ -0-

Total Monetary \$ -0-

(8) Other Distributions

\$ -0-

(9) TOTAL Monetary Contributions To Date

\$ 4,250.-

(10) TOTAL Monetary Expenditures To Date

\$ 453.97

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) DANIEL E. GORDON

Individual (only for electioneering commun.) Treasurer Deputy Treasurer

X *Daniel E. Gordon*
 Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) SUSIE E. GORDON

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X *Susie E. Gordon*
 Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name SUSIE E. GORDON

(2) I.D. Number _____

(3) Cover Period 12 / 10 / 11 through 12 / 23 / 11

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
12, 19, 11	W. DUDAK BROWN 3711 NE 26 th AVE. LHP, FLA 33064	I	INSURANCE Executive	CHE			\$250.-
1							
12, 19, 11	BATEMAN, GORDON & SANDS INC. 3050 N. FEDERAL LHP, FLA 33064	B	INSURANCE Agency	CHE			\$500.-
2							
12, 10, 11	JACK PRENNER 1750 N. FEDERAL POMPANO BE, FL 33062	I	Real ESTATE Agent	IN-Kind	KICK OFF EVENT		\$230.47
3							
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12/30/11 gmsk

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name SUSIE E. GORDON

(2) I.D. Number _____

(3) Cover Period 12/10/11 through 12/23/11

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
<u>1/1</u>	<u>No EXPENDITURES WERE MADE</u>				
<u>1/1</u>					
<u>1/1</u>					
<u>1/1</u>					
<u>1/1</u>					
<u>1/1</u>					

12/30/11