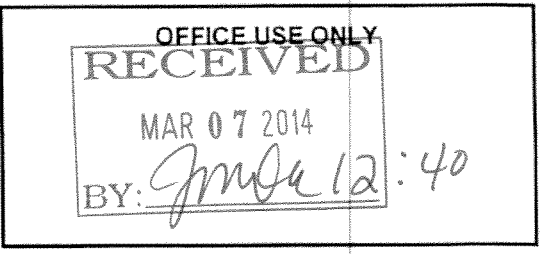


CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Tom HASIS
 Name
 (2) 3141 NE 27th AVENUE
 Address (number and street)
Lighthouse Point, FL
 City, State, Zip Code 33064



Check here if address has changed (3) ID Number: _____

(4) Check appropriate box(es):
 Candidate Office Sought: City Commission, Post 4
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 2/22/2014 To 3/06/2014 Report Type: G3
 Original Amendment Special Election Report

(6) Contributions This Report

| | | | | | |
|----------------|----|-----|-----|-------|-----|
| Cash & Checks | \$ | ___ | ___ | 850 | 06 |
| Loans | \$ | ___ | ___ | 700 | 00 |
| Total Monetary | \$ | ___ | ___ | 1,550 | 06 |
| In-Kind | \$ | ___ | ___ | ___ | ___ |

(7) Expenditures This Report

| | | | | | |
|-----------------------------|----|-----|-----|-------|-----|
| Monetary Expenditures | \$ | ___ | ___ | 7,962 | 97 |
| Transfers to Office Account | \$ | ___ | ___ | ___ | ___ |
| Total Monetary | \$ | ___ | ___ | 7,962 | 97 |

(8) Other Distributions
 \$ _____

(9) TOTAL Monetary Contributions To Date
 \$ 12,865 08

(10) TOTAL Monetary Expenditures To Date
 \$ 10,275 42

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Thomas A HASIS
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer
X Thomas A Hasis
 Signature

(Type name) Thomas A HASIS
 Candidate Chairperson (only for PC and PTY)
X Thomas A Hasis
 Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name TONY HASIS

(2) I.D. Number _____

(3) Cover Period 2/22/2014 through 3/6/2014

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| 2/24/14 | Cypress Printing Center Design 136 SW 15th Street Pompano Beach, FL 33060 | MAILING POSTAGE | check | | 5,547.62 |
| 1 | | | | | |
| 2/26/14 | The Pelican Newspaper 1500 E ATLANTIC BLVD Pompano Beach, FL 33060 | AD | check | | 93.60 |
| 2 | | | | | |
| 2/24/14 | The Observer Newspaper 201 N. Federal Hwy Deerfield Beach, FL 33444 | AD | check | | 150.00 |
| 3 | | | | | |
| 2/28/14 | Supervisor of Elections 715 S. Andrews Ave #102 Fort Lauderdale, FL 33301 | Voter LISTS | check | | 10.25 |
| 4 | | | | | |
| 3/3/14 | Cypress Printing Center Design 136 S.W. 15th Street Pompano Beach, FL 33060 | MAILING POSTAGE | check | | 1816.55 |
| 5 | | | | | |
| 3/3/14 | The Pelican Newspaper 1500 E. ATLANTIC BLVD Pompano Beach, FL 33060 | AD | check | | 169.95 |
| 6 | | | | | |
| 3/4/14 | Supervisor of Elections 715 S. Andrews Ave Fort Lauderdale, FL 33301 | Voter LIST | check | | 25.00 |
| 7 | | | | | |
| 3/4/14 | The Observer Newspaper 201 N. Federal Highway Deerfield Beach, FL 33444 | AD | check | | 150.00 |
| 8 | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Tom HASIS (2) I.D. Number _____

(3) Cover Period 2/22/2014 through 3/06/2014 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|---------------------|-----------------------------|--------------------------------|-------------------|-------------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | |
| 2, 24, 14 | DAVID JACKSON 4470 NE 25th Ave Lighthouse Point FL 33064 | I | Property Management | check | | | 100 ⁰⁰ |
| 1 | | | | | | | |
| 2, 27, 14 | ERIC PETERSON 3332 NE 31st Ave Lighthouse Point FL 33064 | I | Attorney | check | | | 250 ⁰⁰ |
| 2 | | | | | | | |
| 3, 4, 14 | Reactors Political Action Comm. Fee P.O. Box 725025 Orlando, FL 32872 | B | Reactors | check | | | 500 ⁰⁰ |
| 3 | | | | | | | |
| 3, 4, 14 | Thomas A. HASIS 3141 NE 27th Ave Lighthouse Point FL 33064 | I | | LOA check | | | 500 ⁰⁰ |
| 4 | | | | | | | |
| 3, 4, 14 | Wells Fargo Bank 3550 N. Fed Hwy Lighthouse Point FL 33064 | B | Bank | interest | | | 106 |
| 5 | | | | | | | |
| 3, 6, 14 | Thomas A HASIS 3141 NE 27th Ave Lighthouse Point FL 33064 | I | | LOA check | | | 200 ⁰⁰ |
| 6 | | | | | | | |
| 1, 1 | | | | | | | |
| | | | | | | | |