

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Michael S. Long
Name

(2) 2481 NE 21st Avenue
Address (number and street)

Lighthouse Point, FL 33064
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

OFFICE USE ONLY
*Received 12/16/11 8:15am
Jennifer Oh, City Clerk*

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought): LHP Commission Seat #2

Political Committee CHECK IF PC HAS DISBANDED

Committee of Continuous Existence CHECK IF CCE HAS DISBANDED

Party Executive Committee CHECK IF NO OTHER ELECTIONEERING

Electioneering Communication COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 12 / 10 / 2011 To 12 / 15 / 2011 Report Type TR

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 0.00

Loans \$ 0.00

Total Monetary \$ 0.00

In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 0.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 0.00

(8) Other Distributions
\$ 432.00

(9) TOTAL Monetary Contributions To Date
\$ 500.00

(10) TOTAL Monetary Expenditures To Date
\$ 500.00

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Michael S. Long

Individual (only for electioneering commun.) Treasurer Deputy Treasurer

X _____
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Michael S. Long

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X _____
Signature

