

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Earl Maucker
Name

(2) 3511 NE 26 Avenue
Address (number and street)

Lighthouse Point, FL 33064
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(4) Check appropriate box(es):

Candidate (office sought): Lighthouse Point city Commission Seat 1

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(3) ID Number: _____

OFFICE USE ONLY

Received 1/27/12

JML 2:00pm

(5) REPORT IDENTIFIERS

Cover Period: From 12 / 24 / 11 To 01 / 06 / 12 Report Type G3

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 150.00

Loans \$ _____

Total Monetary \$ 150.00

In-Kind \$ _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 55.48

Transfers to Office Account \$ _____

Total Monetary \$ 55.48

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 2,050.00

(10) TOTAL Monetary Expenditures To Date

\$ 977.35

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Earl Maucker
 Individual (only for electioneering commun.) Treasurer Deputy Treasurer

X Earl Maucker
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) EARL MAUCKER
 Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X Earl Maucker
Signature