

FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY

(1) EARL MAUCKER
 Name
 (2) 3511 NE 26th Ave
 Address (number and street)
Lighthouse Point, FL
 City, State, Zip Code 33064

OFFICE USE ONLY
 Received 12/16/11, 10:35am
 Junction-Or, City Clerk

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):
 Candidate (office sought): Lighthouse Point City Commission Seat 1
 Political Committee CHECK IF PC HAS DISBANDED
 Committee of Continuous Existence CHECK IF CCE HAS DISBANDED
 Party Executive Committee
 Electioneering Communication CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 10 / 1 / 11 To 12 / 19 / 11 Report Type G1
 Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ _____
 Loans \$ 500.00
 Total Monetary \$ _____
 In-Kind \$ _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 179.87
 Transfers to Office Account \$ _____
 Total Monetary \$ 179.87

(8) Other Distributions
 \$ NONE

(9) TOTAL Monetary Contributions To Date
 \$ 500

(10) TOTAL Monetary Expenditures To Date
 \$ 179.87

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Earl Maucker
 Individual (only for electioneering commun.) Treasurer Deputy Treasurer

X Earl Maucker
 Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Earl Maucker
 Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X Earl Maucker
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name EARL MAUCKER (2) I.D. Number _____

(3) Cover Period 10 / 1 / 2011 through 12 / 9 / 2011 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
11 / 8 / 2011	EARL MAUCKER 3511 NE 26th Lighthouse Pt 33064		Consultant	loan			500.00
1 / 1							
1 / 1							
1 / 1							
1 / 1							
1 / 1							
1 / 1							
1 / 1							
1 / 1							
1 / 1							

12/16/11 gmo

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Earl Wadkins (2) I.D. Number _____

(3) Cover Period 10 / 1 / 2011 through 12 / 9 / 2011 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
11/8/2011	City of Weymouth Point	Filing fee	Fee check		50.00
1					
11/8/2011	City of Weymouth Point	Filing fee	fee check		18.00
2					
11/28/2011	The Corporate Connection 128 Main St. Salem, MA 01970	NAME badge	credit card		\$16.30
3					
12/4/2011	Data Ecology LLC 16 Dudley Street Fitchburg MA 01420	web design	credit CARD		\$29.00
4					
12/9/2011	US Post Office Weymouth Point 330649997	STAMPS	credit CARD		\$22.00
5					
12/9/2011	Staples 3742 N Fed. Hwy Weymouth Point 33064	office supplies	check		44.57
6					
1/1					
1/1					

12/16/11 JMW