

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) EARL MAUCKER
Name

(2) 3511 NE 26th AVE
Address (number and street)

Lighthouse Point, FL 33064
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

OFFICE USE ONLY
*Keir E. Lott City Clerk's Office
1-12-12
Rec'd. 1:12 p.m.*

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate (office sought): Lighthouse Point City Commissioner, Seat 1
- Political Committee
- Committee of Continuous Existence
- Party Executive Committee
- Electioneering Communication
- CHECK IF PC HAS DISBANDED
- CHECK IF CCE HAS DISBANDED
- CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 12 / 24 / 2011 To 1 / 6 / 2012 Report Type G3

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 150.00

Loans \$ _____

Total Monetary \$ 150.00

In-Kind \$ _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 55.48

Transfers to Office Account \$ _____

Total Monetary \$ 55.48

(8) Other Distributions
\$ _____

(9) TOTAL Monetary Contributions To Date
\$ 2,050

(10) TOTAL Monetary Expenditures To Date
\$ 977.85

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

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(Type name) EARL MAUCKER
 Individual (only for electioneering commun.) Treasurer Deputy Treasurer

(Type name) EARL MAUCKER
 Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X Earl Maucker
Signature

X Earl Maucker
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Eata Wacker (2) I.D. Number _____
 (3) Cover Period 12/24/2011 through 1/6/2012 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
1/2/2012 1	STAPLES 3742 N. Federal Hwy Lighthouse Point, FL 33064	MAILERS & correspondence labels	Charge VISA		\$26.48
1/5/2012 2	U.S. Post office Lighthouse Point Branch 33064	MAIL correspondence & thank you notes	CASH		22.00
1/5/2012 3	STAPLES 3742 N. Federal Hwy Lighthouse Point FL 33064	Thank you notes	charge VISA		7.40
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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name EARL MAUCKER (2) I.D. Number _____

(3) Cover Period 12 / 24 / 2011 through 1 / 6 / 2012 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
1 / 5 / 2012 1	NATASHA Lobster 3640 N. Federal Lighthouse Pt. ^{Wwy}	I	Jewelry Store owner	CHECK			50.00
1 / 4 / 2011 2	SUSAN Motley 2360 NW 28ST. Lighthouse Pt. FL. 33064	I	Attorney	CHECK			100.00
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KS 1-12-12