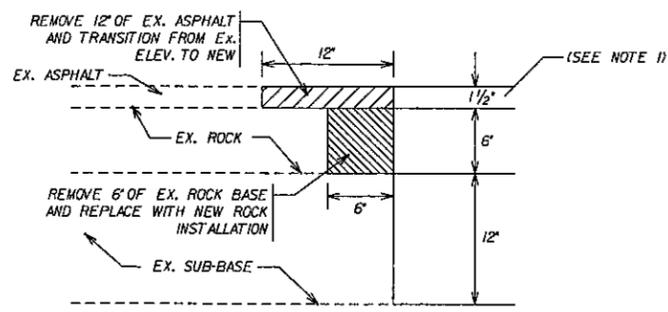
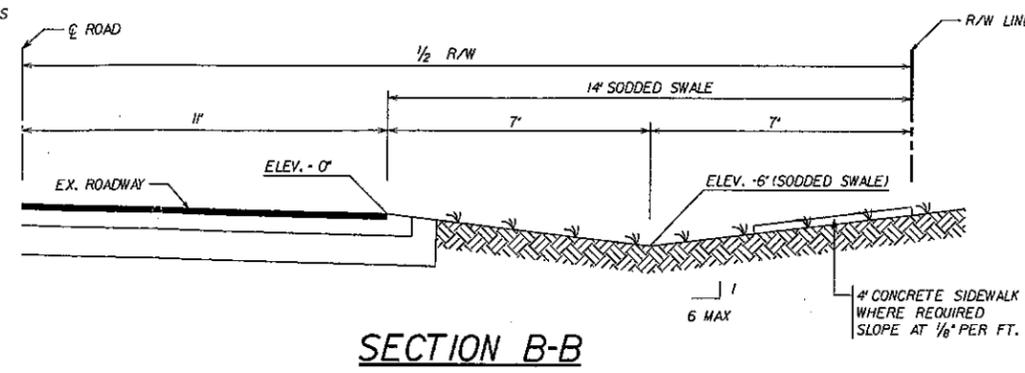
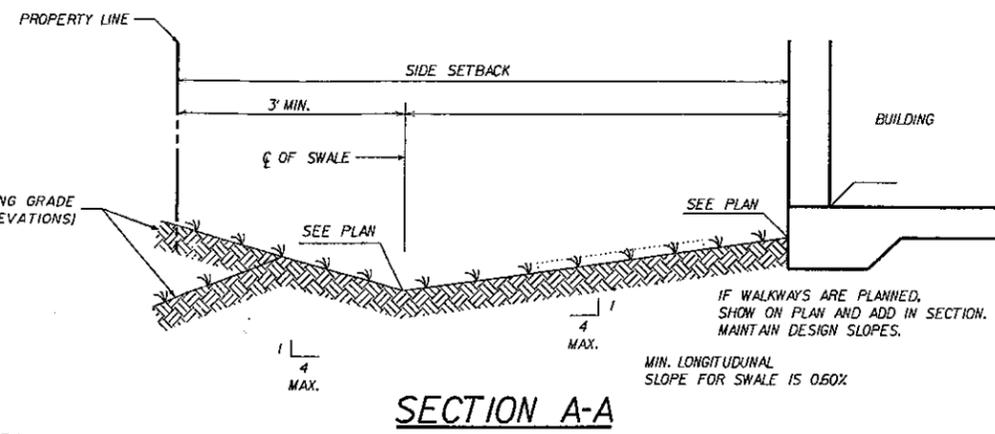
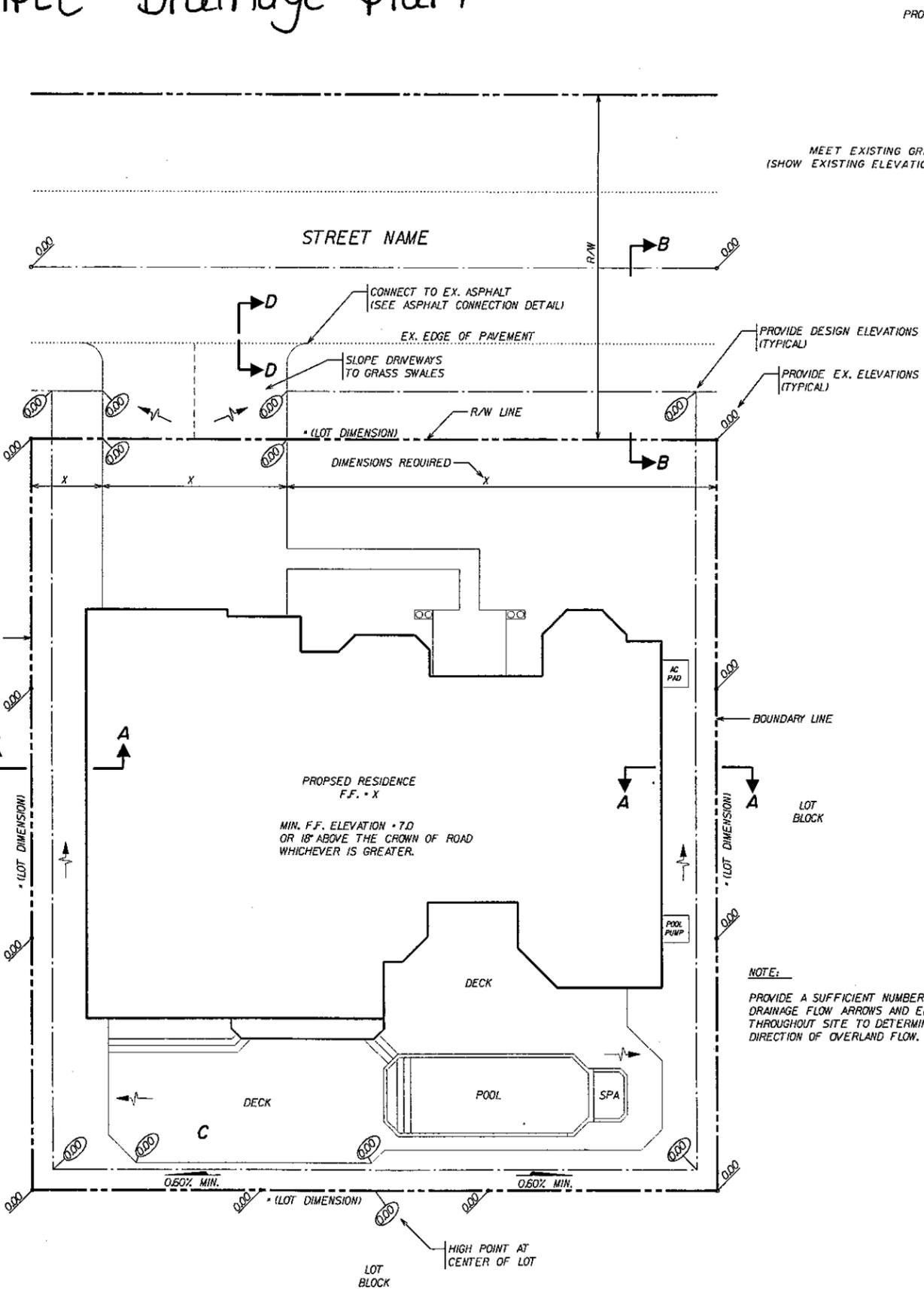
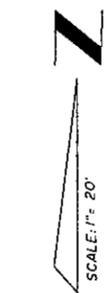
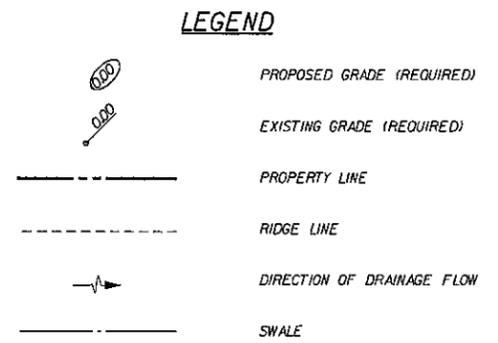


SAMPLE Drainage plan



- GENERAL NOTES:**
1. ALL CONSTRUCTION SHALL CONFORM TO THE STANDARDS AND SPECIFICATIONS OF THE CITY OF LIGHTHOUSE POINT ENGINEERING.
 2. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL GIVE TIMELY NOTIFICATION TO ALL UTILITY COMPANIES WITH FACILITIES IN THE AREA.
 3. THE LOCATION OF EXISTING FACILITIES WERE PLOTTED FROM AVAILABLE RECORDS. THE CONTRACTOR SHALL FIELD LOCATE ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION.
 4. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO SAFEGUARD ALL EXISTING STRUCTURES, UTILITIES, AND SURVEY MARKERS.
 5. ALL SIDEWALKS AND PATIOS SHALL BE SLOPED AWAY FROM HOUSE.
 6. MAXIMUM GRASS SLOPES SHALL NOT EXCEED 4%.
 7. CONTRACTOR SHALL COORDINATE GRADING PLAN WITH LANDSCAPE ARCHITECT.
 8. REMOVE ALL ORGANIC AND DELETERIOUS MATERIAL BETWEEN THE EDGE OF PAVEMENT AND RIGHT OF WAY LINE (14" SODDED SWALE). NO MATERIAL OF F.D.O.T. CLASS A-5, A-7 OR A-8 SHALL BE ALLOWED IN THE RIGHT OF WAY.



LEGAL DESCRIPTION

SITE DATA BREAKDOWN

	S.F.	%
BUILDING, PLANTER & A/C PADS		%
DRIVEWAY & SIDEWALKS		%
POOL DECK		%
GREEN		%
TOTAL		%

GREEN SPACE REQUIRED: (25% MIN.)

TYPICAL DRY LOT GRADING
PLAN-DETAILS-SECTIONS

SINGLE FAMILY RESIDENCE
CITY OF LIGHTHOUSE POINT

WINNINGHAM & FRADLEY, INC.
ENGINEERS • PLANNERS • SURVEYORS
111 N.E. 44th STREET, OAKLAND PARK, FL 33334 954-771-7440 FAX: 954-771-0299

DESIGNED:	DATE:	APPROVED:	E.B-0002995
I. REVISE SWALE ELEV. AND ADD NOTE B	8/25/03	DRAWN:	LB-0002995
NO.	REVISIONS	DATE	CHECKED:

PROJECT NUMBER: LH03039 SHEET: 1 OF 1