

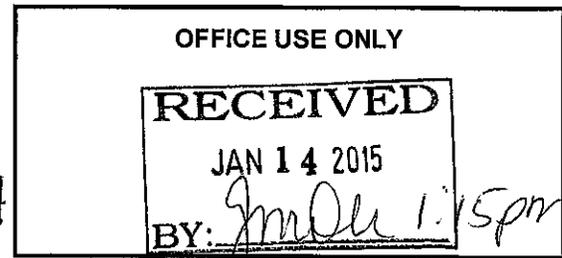
CAMPAIGN TREASURER'S REPORT SUMMARY

(1) EARL MAUCKER
Name

(2) 3511 NE 26th Ave
Address (number and street)

Highhouse Point, FL 33064
City, State, Zip Code

Check here if address has changed



(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: City Commissioner, Seat 1

- | | |
|--|--|
| <input type="checkbox"/> Political Committee (PC) | <input type="checkbox"/> Check here if PC or ECO has disbanded |
| <input type="checkbox"/> Electioneering Communications Org. (ECO) | <input type="checkbox"/> Check here if PTY has disbanded |
| <input type="checkbox"/> Party Executive Committee (PTY) | <input type="checkbox"/> Check here if no other IE or EC reports will be filed |
| <input type="checkbox"/> Independent Expenditure (IE) (also covers an individual making electioneering communications) | |

(5) Report Identifiers

Cover Period: From 1 / 1 / 15 To 1 / 1 / 14 / 15 Report Type: TR

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ 68.00

Transfers to Office Account \$ _____

Total Monetary \$ _____ 68.00

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 1,000.00

(10) TOTAL Monetary Expenditures To Date

\$ _____ 68.00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Betsy Maucker
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

Betsy Maucker
Signature

(Type name) EARL MAUCKER
 Candidate Chairperson (only for PC and PTY)

Earl Maucker
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name EARL MAUCKER

(2) I.D. Number _____

(3) Cover Period 1 / 1 / 15 through _____

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| 1/5/15 | City of Lighthouse Point 2200 NE 38th St Lighthouse Point 33064 | Filing fee | MON | | 18.00 |
| 1 | | | | | |
| 1/5/15 | City of Lighthouse Point 2200 NE 38th St. Lighthouse Point, FL 33064 | Filing fee | MON | | 50.00 |
| 2 | | | | | |
| 1/5/15 | EARL MAUCKER 3511 NW 26th AVE Lighthouse Point, FL 33064 | LOAN repayment | MON | | 932.00 |
| 3 | | | | | |
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