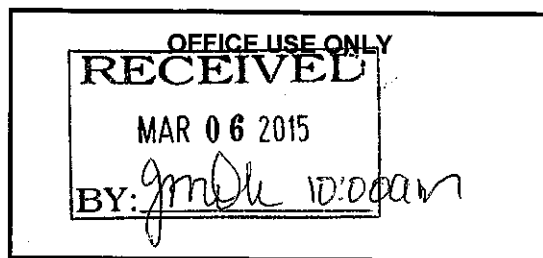


## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) JASON JOFFE  
Name

(2) 2761 NE 47<sup>th</sup> Street  
Address (number and street)  
Lighthouse Point, FL 33064  
City, State, Zip Code

Check here if address has changed



(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: City Commission Seat 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2/21/15 To 3/5/15 Report Type: G7

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ 2,000.00

Loans \$ \_\_\_\_\_

Total Monetary \$ 2,000.00

In-Kind \$ 89.50

### (7) Expenditures This Report

Monetary Expenditures \$ 5,536.84

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 5,536.84

### (8) Other Distributions

\$ \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ 14,345.00

### (10) TOTAL Monetary Expenditures To Date

\$ 12,071.38

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) BRIAN BELL  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X [Signature]  
Signature

(Type name) JASON JOFFE  
 Candidate  Chairperson (only for PC and PTY)

X [Signature]  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

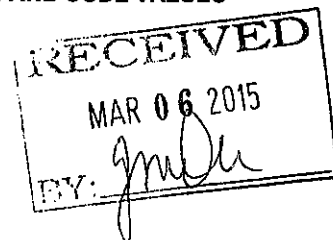
(1) Name JASON JOFFE (2) I.D. Number \_\_\_\_\_

(3) Cover Period 2 / 21 / 15 through 3 / 5 / 15 (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
212515 1	Judith Wright Sibulkin as trustee for Judith Sibulkin TTEE UTD449 Glenbrook Drive, Atlantis, FL 33462	I	Legal Secretary	CHE			50.00
212415 2	Murray Jr., John 200 La Puerta Way, Palm Beach, FL 33480	I	Atty	CHE			250.00
212315 3	Nelson, Susan and Lawrence PO Box 5460, LHP, FL 33074	I	Realtor	CHE			150.00
212315 4	Johnson, Donald & Mary 2750 NE 44th Street, LHP, FL 33064	I	Retired	CHE			150.00
212315 5	Zalesky, Paul 3150 NE 48th Ct. Apt. 201, LHP, FL 33064	I	Retired	CHE			100.00
212315 6	League, Stephen & Nancy 2327 NE 29th Street, LHP, FL 33064	I	Construction	CHE			100.00
212315 7	Myrick, Edward 4450 NE 31st Ave, LHP, FL 33064	I	Produce	CHE			200.00

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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES



## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

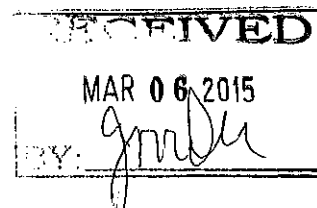
(1) Name JASON JOFFE (2) I.D. Number \_\_\_\_\_

(3) Cover Period 2 / 21 / 15 through 3 / 5 / 15 (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
2, 23, 15	Balistreri, PA Laura 4420 NE 27th Terrace, LHP, FL 33064	B	Real Estate	CHE			100.00
8							
3, 2, 15	Bowman, Jerry Keith 2737 NE 28th Court #3, LHP, FL 33064	I	Insurance	CHE			100.00
9							
3, 2, 15	Acheson, James 2900 NE 31st Ave, LHP, FL 33064	I	Retired	CHE			250.00
10							
3, 5, 15	Young, Gregory & Bettina 3433 Gulf Stream Rd. Gulf Stream, FL 33483	I	Atty	CHE			300.00
11							
3, 5, 15	Mishkin, David Do PA 2021 E Commercial Blvd Ste 301 Fort Lauderdale, FL 33308	B	Medical	CHE			250.00
12							
2, 23, 15	Platt, Ronald & Mary Ann 2530 NE 33rd St LHP, FL 33064	I	Atty	INK	Meet & Greet Event		42.00
13							
2, 23, 15	Motley, Susan & Ken Rubin 2360 NE 28th St, LHP, FL 33064	I	Retired	INK	Meet & Greet Event		47.50
14							

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**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Jason Joffe

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 2/21/15 through 3/5/15

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
2/25/15	Staples 3742 N. Federal Highway Lighthouse Point, FL 33064	Business Cards	Mon		\$19.06
01					
2/26/15	The Pelican 1500-A East Atlantic Blvd. Pompano Beach, FL 33060	Advertisement	Mon		\$253.50
02					
2/27/15	TD Bank 3600 N. Federal Highway Lighthouse Point, FL 33064	Bank maintenance Fee	Mon		\$8.00
03					
2/28/15	Stratford Strategies 401 E. Las Olas Blvd. Suite 401 Fort Lauderdale, FL 33301	Mailer	Mon		\$2214.00
04					
3/4/15	Campaign Partner 16 Dudley St. Fitchburg, MA 01420	Monthly Website Fee	Mon		\$49.00
05					
3/4/15	Stratford Strategies 401 E. Las Olas Blvd. Suite 401 Fort Lauderdale, FL 33301	Mailer	Mon		\$2214.00
06					
3/4/15	Executive Printing + mailing services 1800 NW 15th Ave #140 Pompano Beach, FL 33069	Campaign Marketing Pamphlets	Mon		\$524.94
07					
3/5/15	Staples 7500 West Commercial Blvd. Lauderhill, FL 33319	Business Cards	Mon		\$254.34
08					

RECEIVED

*JmDu*