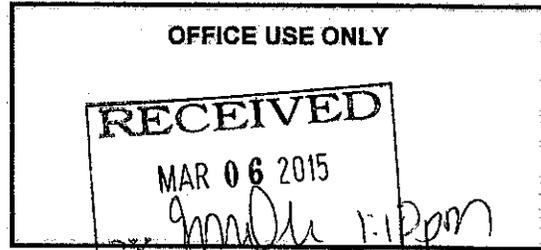


## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael S. Long  
 Name  
 (2) 2481 NE 21 Ave  
 Address (number and street)  
Lighthouse Point, FL 33064  
 City, State, Zip Code



(3) ID Number: \_\_\_\_\_

- (4) Check appropriate box(es):
- Candidate Office Sought: City Commissioner, Seat #2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 07 / 15 To 2 / 20 / 15 Report Type: G6 A

Original  Amendment  Special Election Report

(6) Contributions This Report

Cash & Checks \$ 1,950.00

Loans \$ \_\_\_\_\_

Total Monetary \$ 1,950.00

In-Kind \$ 350.00

(7) Expenditures This Report

Monetary Expenditures \$ 611.41

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 611.41

(8) Other Distributions  
 \$ \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date  
 \$ 7,825.00

(10) TOTAL Monetary Expenditures To Date \*  
 \$ 2,193.50

Addition Carry OVER ERROR Only

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Michael S. Long

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X [Signature]  
 Signature

(Type name) Michael S. Long

Candidate  Chairperson (only for PC and PTY)

X [Signature]  
 Signature