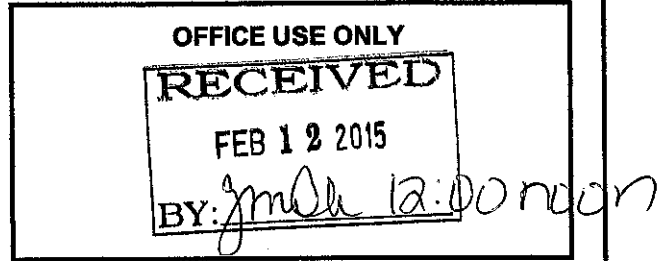


CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael S. Long
 Name
 (2) 2481 NE 21st Ave
 Address (number and street)
Lighthouse Pt. FL 33064
 City, State, Zip Code



Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: LHP City Commissioner, Seat #2
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 2/1/15 To 2/16/15 Report Type: G4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____, _____, 300.00

Loans \$ _____, _____, _____

Total Monetary \$ _____, _____, _____

In-Kind \$ _____, _____, _____

(7) Expenditures This Report

Monetary Expenditures \$ _____, _____, 314.92

Transfers to Office Account \$ _____, _____, _____

Total Monetary \$ _____, _____, 314.92

(8) Other Distributions

\$ _____, _____, _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 5,815.00

(10) TOTAL Monetary Expenditures To Date

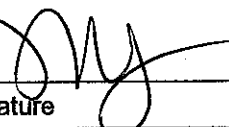
\$ _____, 1,592.09

(11) Certification

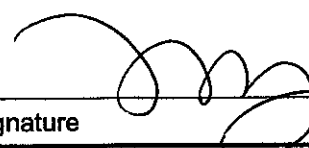
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Michael S. Long
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X 
 Signature

(Type name) Michael Long
 Candidate Chairperson (only for PC and PTY)

X 
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

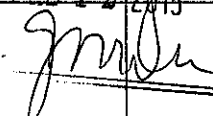
(1) Name Michael S. Long

(2) I.D. Number _____

(3) Cover Period 2/1/15 through 2/6/15

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
2, 2, 15 1	Scott Tennest 2350 NE 48 th CT Lighthouse Pt, FL 33064	I	Software Consult	CHK			100.00
2, 5, 15 2	Brian Bell 3021 NE 45 th ST Lighthouse Pt, FL 33064	I	Attorney	CHK			100.00
2, 5, 15 3	Realdance Studio 2010 NE 30 th CT Lighthouse Pt, FL 33064	B		CHK			100.00
1 1							
1 1							
1 1							
1 1							
1 1							

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 FEB 12 2015


CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Michael S. Long

(2) I.D. Number _____

(3) Cover Period 2/1/15 through 2/6/15

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/3/15	Staples 3700 N. Fed Hwy Lighthouse Pt, F 33067	Supplies - labels -	CAN		13.24
1					
2/4/15	Delta Appeal P.O. Box 930419 Atlanta GA 31193	SHIRTS	CAN		12.95
2					
2/4/15	Debita Appeal P.O. Box 930419 Atlanta, GA 31193	SHIRTS	CAN		48.46
3					
2/6/15	Campaign Partner Data Ecology LLC 14 Dudley St Fitchburg, MA 01420	website	CAN		29.00
4					
2/6/15	Broward Partnership 920 NW 7th Ave Fort Lauderdale	cookies	CAN		150.00
5					
2/6/15	South Florida Staples 1740 NW 22 ND CT #1 Pompano Bch, FL 33069	Screens of shirts	CAN		61.27
6					
1/1					
1/1					

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BY: *[Signature]*