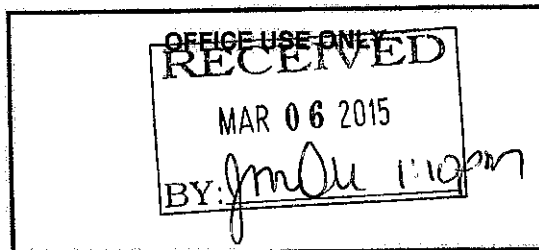


## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael S. Long  
 Name  
 (2) 2481 NE 21 Ave  
 Address (number and street)  
Lighthouse Point, FL 33064  
 City, State, Zip Code



Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: City Commissioner, Seat #2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 21 / \_\_\_\_\_ To 3 / 05 / 15 Report Type: G7

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , 1,200 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , 1,200 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , 4,417 . 15

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , 4,417 . 15

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 9,025 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 6,610 . 65

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Michael S. Long

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) Michael S. Long

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Michael Long

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 2/21/15 through 3/5/15

(4) Page 1 of \_\_\_\_\_

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
2/23/15	<del>Campaign Partners</del> Stratford Strategies 401 E. Las Olas St 130 FT. LAUD. FL 33301	MAILER/ Printing			\$ 2,000.00
1					
1/1/15	The Pelican 1500 E. Atlantic Blvd Pompano Bch, FL 33301	Ad			\$ 228.15
2					
3/5/15	Campaign Partners 16 ducky st. Fitchburg, Ma 01420	Website			\$ 29.00
3					
3/2/15	Stratford Strategies 401 E. Las Olas STE 130 FT. LAUD. FL 33301	MAILER/ Printer			\$ 2160.00
4					
1/1					
1/1					
1/1					
1/1					

**RECEIVED**  
MAR 06 2015  
BY: *[Signature]*

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name Michael S. Long (2) I.D. Number \_\_\_\_\_

(3) Cover Period 2 / 21 / 15 through 3 / 5 / 15 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
1 / 1	Sue & Larry Nelson 4411 NE 25 AV LHP, FL	I	Realtor	CHK			200.00
1							
3 / 2 / 15	Broward Bd of Realtors PAC	F	Realtor PAC	CHK			500.00
2							
3 / 2 / 15	Florida Bd of Realtors PAC	F	Realtor PAC	CHK			500.00
3							
1 / 1							
1 / 1							
1 / 1							
1 / 1							
1 / 1							
1 / 1							

**RECEIVED**  
MAR 06 2015  
*[Signature]*