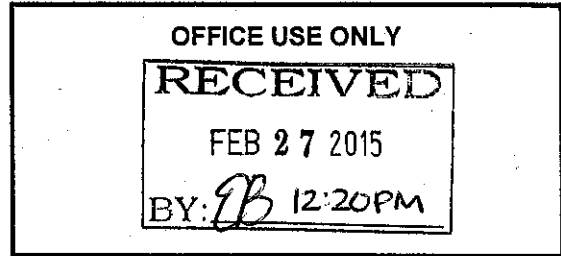


CAMPAIGN TREASURER'S REPORT SUMMARY

(1) SUSAN "SUSIE" Elizabeth Gordon
 Name
 (2) 3801 NE 22 Terrace, Apt. 3
 Address (number and street)
Lighthouse Point, Florida 33064
 City, State, Zip Code



Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: _____
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 2 / 7 / 15 To 2 / 20 / 15 Report Type: 66

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____, _____, 100.00

Loans \$ _____, _____, 0.00

Total Monetary \$ _____, _____, 0.00

In-Kind \$ _____, _____, 0.00

(7) Expenditures This Report

Monetary Expenditures \$ _____, _____, 446.32

Transfers to Office Account \$ _____, _____, _____

Total Monetary \$ _____, _____, _____

(8) Other Distributions

\$ _____, _____, _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 3.150.00

(10) TOTAL Monetary Expenditures To Date

\$ _____, 824.72

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) DANIEL E GORDON

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Daniel E Gordon
 Signature

(Type name) SUSAN "SUSIE" ELIZABETH GORDON

Candidate Chairperson (only for PC and PTY)

X Susan E Gordon
 Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name SUSAN "Susie" Elizabeth Gordon (2) I.D. Number _____

(3) Cover Period 2 17 15 through 2 20 15 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | Amount |
| 2, 20, 15 | ADRIAN Philip THOMAS P.A 515 EAST WISCONSIN B. FT. LAUDERDALE FL 33329 | B | LAW FIRM | CHE | | | \$100.- |
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BY: JB

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name SUSAN "SUSIE" ELIZABETH GORDON

(2) I.D. Number _____

(3) Cover Period 2 / 7 / 15 through 2 / 20 / 15

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
| 2 / 10 / 15 | Good Guys Signs goodguysigns@gmail.com TAMPA, FLA | LAWN SIGNS AND STAKES | NON | | \$426.?? |
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| 2 / 20 / 15 | U.S. Postal System 2200 EAST SAMPLERD. Lighthouse Point, FL 33064 | Postage | MON | | 19.60 |
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