

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) SUSAN "SUSIE" ELIZABETH GORDON
Name

(2) 3801 NE 22 Terrace, Apt. 3
Address (number and street)
Lighthouse Point, Florida 33064
City, State, Zip Code

OFFICE USE ONLY

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MAR 06 2015

BY: JMD 11:40am

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: CITY COMMISSION, SEAT 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 2 / 21 / 15 To 3 / 5 / 15 Report Type: G7

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____, _____, 400.00

Loans \$ _____, _____, 0.

Total Monetary \$ _____, _____, 400.00

In-Kind \$ _____, _____, 0.

(7) Expenditures This Report

Monetary Expenditures \$ _____, _____, 432.23

Transfers to Office Account \$ _____, _____, _____

Total Monetary \$ _____, _____, 432.23

(8) Other Distributions

\$ _____, _____, _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 3,550.00

(10) TOTAL Monetary Expenditures To Date

\$ _____, 1,252.50

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) DANIEL E. GORDON

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X [Signature]
Signature

(Type name) SUSAN "SUSIE" ELIZABETH GORDON

Candidate Chairperson (only for PC and PTY)

X [Signature]
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name SUSAN "Susie" Elizabeth Gordon (2) I.D. Number _____

(3) Cover Period 2 18 15 through 3 15 15 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
2, 21, 15 1	Pam Glidewell 3248 NE 98 Ave Lighthouse Point FL 33064	I	Hospital Adminstr DR	CHE			\$100
2, 21, 15 2	Matthew Morrall 2600 NE 21st Ft. Lauderdale FL 33305	I	Lawyer	CHE			\$250
2, 21, 15 3	Robin Hagwood 4840 NE 98 Ave Lighthouse Pt. FL 33064	I		CHE			\$50
1 1							
1 1							
1 1							
1 1							

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[Signature]

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name SUSAN "SUSIE" ELIZABETH GORDON

(2) I.D. Number _____

(3) Cover Period 2/21/15 through 3/5/15

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
2/21/15	STAPLES 3742 North Federal Highway Lighthouse Point, FL 33064	PAPER	MONI		5.96
1					
3/2/15	Good Guys Signs goodguysigns@gmail.com TAMPA, FLA	LAWN SIGNS AND STAKES	MONI		426.??
2					
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					

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BY: *gmk*