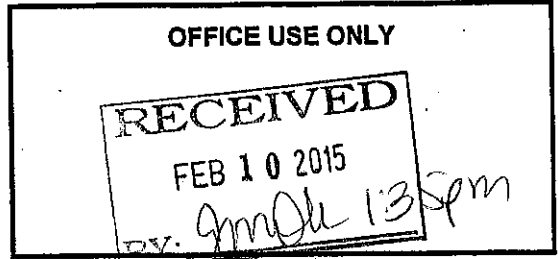


CAMPAIGN TREASURER'S REPORT SUMMARY

(1) SUSAN "SUSIE" Elizabeth Gordon
 Name
 (2) 3801 NE 22 TERRACE, Apt. 3
 Address (number and street)
Lighthouse Point, Florida 33064
 City, State, Zip Code



Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: CITY COMMISSION, SEAT 3

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 2 / 1 / 15 To 2 / 6 / 15 Report Type: G4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____, _____, 0 . _____

Loans \$ _____, _____, 0 . _____

Total Monetary \$ _____, _____, 0 . _____

In-Kind \$ _____, _____, 0 . _____

(7) Expenditures This Report

Monetary Expenditures \$ _____, _____, 9.80

Transfers to Office Account \$ _____, _____, _____

Total Monetary \$ _____, _____, 9.80

(8) Other Distributions

\$ _____, _____, _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 3,050 . 00

(10) TOTAL Monetary Expenditures To Date

\$ _____, _____, 398 . 00

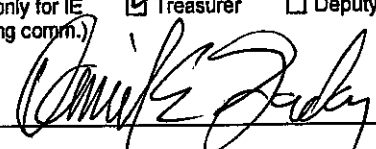
(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) DANIEL E. GORDON

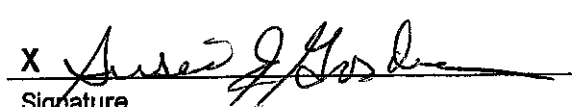
Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X 

Signature

(Type name) SUSAN "SUSIE" Elizabeth Gordon

Candidate Chairperson (only for PC and PTY)

X 

Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name SUSAN "SUSIE" Elizabeth GORDON

(2) I.D. Number _____

(3) Cover Period 2, 1, 15 through 2, 6, 15

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/6/15	U.S. Postal System 2200 EAST SANDLER RD Lighthouse Point, FL 33064	POSTAGE	MON		9.80
1					
1/1					
1/1					
1/1					
1/1					
1/1					
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1/1					
1/1					

RECEIVED
FEB 10 2015
[Signature]