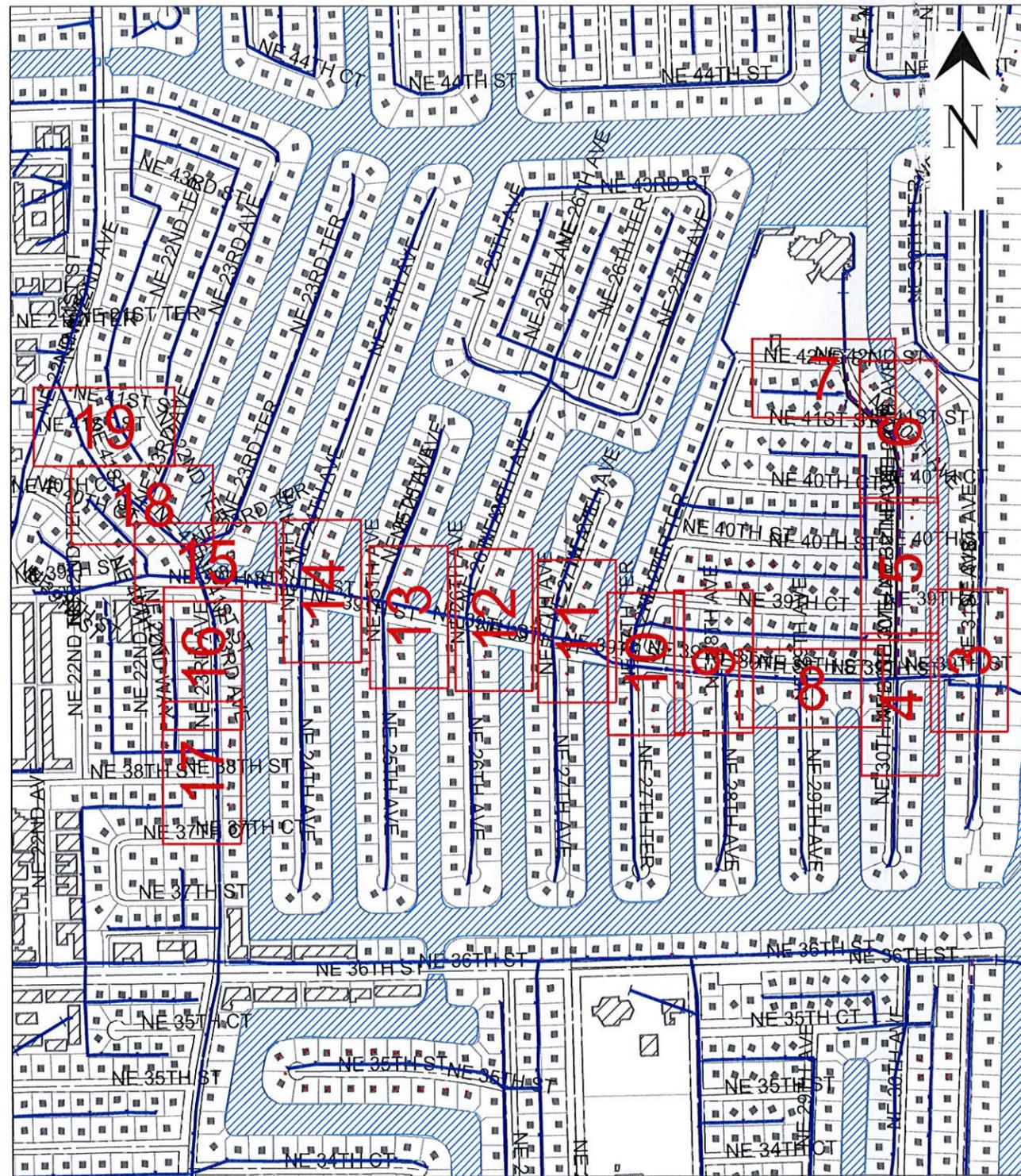


Cover Sheet: WR#5652659

Page 1 of 19

INACCESSIBLE 13KV FUTURE 23KV 23KV SALT SPRAY ROCK



GENERAL NOTES

- NOTIFY CUSTOMERS OF TEMPORARY POWER AND TRAFFIC INTERRUPTIONS.
- PROVIDE WARNING SIGNALS FOR PEDESTRIANS AND TRAFFIC SIGNALS FOR MOTORISTS.
- SERVICE TO TRAFFIC SIGNAL, SCHOOL FLASHING SIGNAL, AND LIFT STATIONS MUST REMAIN ENERGIZED AT ALL TIMES.

STAKING NOTES

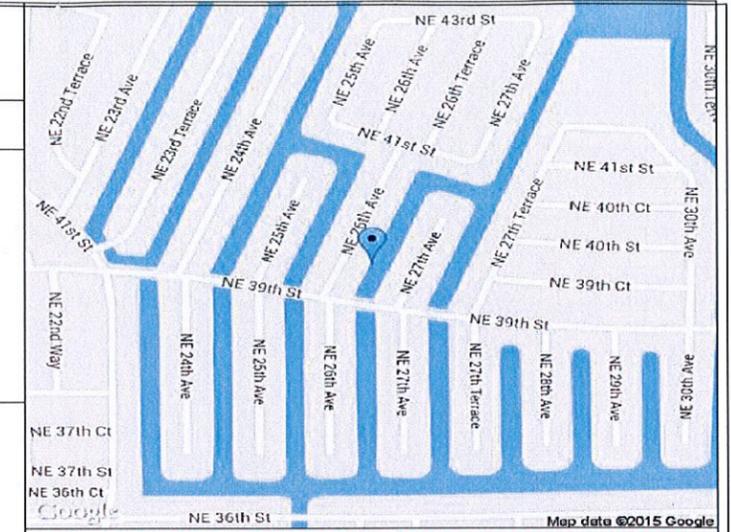
- INTERMEDIATE POLES: STAKE POLES IN-LINE AT STATED DISTANCES.
- POLE REPLACEMENT: STAKE POLES IN-LINE AND WITHIN 2' EITHER SIDE OF EXISTING POLE UNLESS OTHERWISE NOTED.

GENERAL GROUNDING, GUYING, AND U-GUARD NOTES

- BOND WIRE (DCS D-2.0.0, FIG. 1 - 3 AND D-7.0.0, DETAIL A AND B)
- ATTACH BOND WIRE TO THE GUY WIRE AND DO NOT ATTACH TO PREFORMED GRIP.
- STREET LIGHT BRACKETS (DCS H-11.0.0, FIG. 1- 4 AND DCS H-11.1.0, FIG. 1 - 5)
- GROUND ALL STREET LIGHT BRACKETS (I.E. TO POLE BOND IF GROUND RODS ARE REQUIRED OR TO SYSTEM NEUTRAL IF NO GROUND RODS ARE REQUIRED.
- U-GUARDS (DCS UH-14.0.0 AND UH-14.0.2)
- WOOD POLES: USE TAPCON FASTENERS IN ALL BASE SECTION HOLES AND EVERY OTHER HOLE OF TOP SECTIONS.
- CONCRETE POLES: USE AT LEAST 10 TAPCON FASTENERS PER 10 FOOT U-GUARD SECTION AND AT LEAST 6 TAPCON FASTENERS FOR SHORTER SECTIONS.
- BACK PLATE (DCS UH-14.0.1)
- REQUIRED ON FIRST 10 FOOT SECTION ABOVE GROUND (WOOD AND CONCRETE POLES).
- GUYING (DCS D-2.0.0)
- GUYS SHALL HAVE A GUY MARKER (GUY GUARD) INSTALLED AT ALL LOCATIONS.
- RISER (DCS G-10.1.0 AND G-10.2.0)
- BOND ALL METAL RISER CONDUITS ON POLES.
- GROUND RODS (DCS G-3.0.1)
- TOP MUST BE A MINIMUM OF 6 INCHES BELOW GRADE.

**CALL SUNSHINE #811
48 HOURS BEFORE YOU DIG
LOCATE MARKINGS COLOR CODE**

RED	ELECTRIC	BLUE	WATER
YELLOW	GAS-OIL-STEAM	GREEN	SEWER
PINK	TEMP. SURVEY MARKINGS	ORANGE	CABLE TV
WHITE	PROPOSED EXCAVATION		



PLEASE BE ADVISED THAT RECEIPT OF THIS DRAWING AND/OR SURVEY, WHICH IS AN APPROXIMATION, DOES NOT RELIEVE YOU OF ANY STATUTORY OBLIGATIONS, INCLUDING THE PROVISIONS CONTAINED IN SECTION 556, FLORIDA STATUTES. CALL 811 (Sunshine811) PRIOR TO ANY EXCAVATION ACTIVITIES

CONSTRUCTION NOTES:

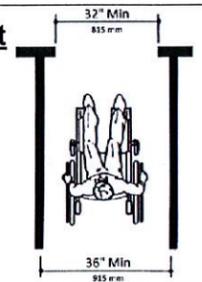
- FRAMING IS BASED ON THE POWER SYSTEMS DISTRIBUTION CONSTRUCTION STANDARDS (DCS MANUAL).
- ALL POLES TO BE SET PER DCS D-3.0.0 UNLESS NOTED OTHERWISE.
- SET POLES WITH BRANDING FACING THE STREET WHENEVER POSSIBLE.
- INSTALL TLM TAGS AS INDICATED ON DRAWING.
- TAG FUSE SIZE ON POLE AS INDICATED ON DRAWING.
- CHECK VOLTAGE ROTATION AND CONTINUITY AT EACH TRANSFORMER AND RISER LOCATION

CONSTRUCTION NOTES:

- 1) COORDINATE WITH UNDERGROUND WR#5934262
- 2) TRANSFER ALL COMCAST SIMPLE TANGENT ATTACHMENTS

American Disabilities Act

If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.



PRINTED BY: wah0dsp Size: 11 x 17 PLOT DATE/TIME: 04/21/2015 10:59:33

IPC	DATE	REVISION
1		
2		
3		
4		



Easement? <input type="checkbox"/>	Tree Work? <input checked="" type="checkbox"/>	Tree Access? <input type="checkbox"/>	Tree Staking Req'd? <input type="checkbox"/>
Designer/Stake? <input type="checkbox"/>	CT/Special Mtr? <input type="checkbox"/>	Work with SMO? <input type="checkbox"/>	Survey/Stake? <input checked="" type="checkbox"/>
POLE LINE FT:	POLE LINE FT. ON TRANSM. POLES:	TRENCH FT:	DUCT BANK FT:
PERMIT REQ'D	CITY <input type="checkbox"/> COUNTY RD <input type="checkbox"/> COUNTY AIR <input type="checkbox"/> STATE RD <input type="checkbox"/> FAA <input type="checkbox"/>	WMD <input type="checkbox"/> RR XING <input type="checkbox"/> DR. DIST. <input type="checkbox"/> TRANSM. <input type="checkbox"/>	
Requested Tel. Co. Set Poles? <input type="checkbox"/>	Requested Tel. Co. Transfer? <input checked="" type="checkbox"/>	Request CATV Transfer? <input checked="" type="checkbox"/>	



Job Owner:	Shina Rana	M/A: NB	Township: 48 Range: 43 Section 18
Designer:	Bill Hester	SS15OH - SAMPLE ROAD 701035 COMMUNITY NEEDS EW HARDENING LOC 37-114	
Date:	04/21/2015	701035 OHR SAMPLE ROAD, POMPANO BEACH, 33064	
Scale: 1" = 579'		Dwg No. 5652659_11x17 OH.xml	
0'	579'	1158'	Map No. R0352
WR: 5652659			Page 1 of 19