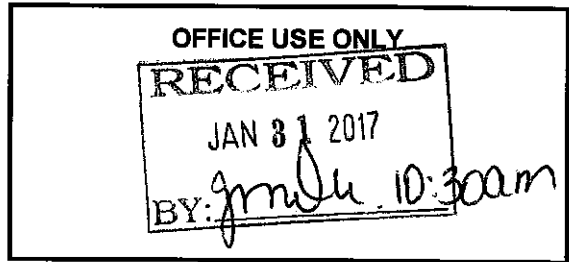


CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sandy Johnson
Name

(2) 2411 NE 31 CT
Address (number and street)
Lighthouse Pt, FL 33064
City, State, Zip Code



Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate Office Sought: Lighthouse Pt City Commission
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11/1/17 To 11/31/17 Report Type: M1

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____, _____, 100.00

Loans \$ _____, _____, _____

Total Monetary \$ _____, _____, _____

In-Kind \$ _____, _____, _____

(7) Expenditures This Report

Monetary Expenditures \$ _____, _____, 100.00

Transfers to Office Account \$ _____, _____, _____

Total Monetary \$ _____, _____, 100.00

(8) Other Distributions

\$ _____, _____, _____

(9) TOTAL Monetary Contributions To Date

\$ _____, _____, 100.00

(10) TOTAL Monetary Expenditures To Date

\$ _____, _____, 100.00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

SANDY JOHNSON
(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Sandy Johnson
Signature

SANDY JOHNSON
(Type name)

Candidate Chairperson (only for PC and PTY)

X Sandy Johnson
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

RECEIVED
 JAN 31 2017
 BY: _____ of _____

(1) Name Sandy Johnson

(2) I.D. Number _____

(3) Cover Period 01/01/2017 through 01/31/17

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
01/03/17	Sandy Johnson 2411 NE 31st Lighthouse Pt FL, 33064	S		CAS	N		100
1							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

RECEIVED
 JAN 31 2017
 BY: _____

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name SANDY JOHNSON

(2) I.D. Number _____

(3) Cover Period 01/01/2017 through 01/31/2017

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
01/03/2017 1	City of Lighthouse Pt. 2200 NE 38 St Lighthouse Pt., FL 33064	Filing Fee	CAN		\$ 50.
01/03/2017 2	City of Lighthouse Pt. 2200 NE 38 St Lighthouse Pt., FL 33064	Filing Fee	CAN		\$ 18
01/30/2017 3	Sandy Johnson 2411 NE 31 Ct Lighthouse Pt, FL 33064	Loan Repayment	MON		\$ 32
1/1					
1/1					
1/1					
1/1					
1/1					